

*with great power, comes great responsibility*



## I-Ching & The World of Metaphysics

### Lu Ju Heart Mantra 呂祖心經

Lu Ju says: 呂祖曰。

All creations on earth that champion the earth are none other than living beings. The ultimate content of human being is the soul. The heart dictates a person life. To harness the best outcome is through the concerted effort of whole community.

天生萬物惟人最靈。匪人能靈實心是靈。心為主宰一身之君。役使百骸區處群情。

Things are without things and shapes are without shapes. The senses of right and wrong are of inner or inborn. The pureness of oneself is lost thought desire and wants. The lost or inclination of the heart will corrupt a person's morality and integrity.

物無其物形無其形。稟受於天良知良能。氣拘欲蔽日失其真。此心既失此身亦傾。

To improve one's etiquette and conduct, one must work on his or her heart's intention and desire. Try imagining yourself being aged and to do on the elders. Try imagining how you want your peer (sibling) to treat you and do on to them as well.

欲善其身先治其心。治心如何即心治心。以老老心治不孝心。以長長心治不悌心。

Use devotion to counter unfaithfulness. Use sincerity to counter unscrupulousness. Use filial and respect to counter irrational behavior. To counter injustice is to be one that adheres to the rule of law.

以委致心治不忠心。以誠恪心治不信心。以恭敬心治無理心。以循理心治無義心。

To use just and fair to counter corruptible attitude. Use compassion as oppose to shameless intention. To have good deed to counter sinful behavior. To use camaraderie to cure deceitful intent.

以清介心治無廉心。以自愛心治無恥心。以積德心治為惡心。以利濟心治殘賊心。

To use attentive mind to cure corruptible mindset. To use passion to counter ruthless heart. Use modesty to cure arrogant. To understand that no one is perfect and imperfect if okay to live with.

以匡扶心治傾陷心。以仁慈心治暴戾心。以謙遜心治傲慢心。以損抑心治盈滿心。

To be thrift in order not to overspent and arrogant. To remind oneself to be diligent in order not to be mediocre. To be generous to avoid stinginess.

以儉約心治驕奢心。以勤慎心治怠忽心。以坦夷心治危險心。以忠厚心治刻薄心。

Use peace to cure outrage and hatred. Use forgiveness to overcome predicaments. Foresee hurt in order not to be drunk. Think of wife and children in order not to commit adultery or rape.

以和平心治忿恚心。以寬洪心治褊窄心。以傷身心治沈湎心。以妻女心治姦淫心。



To think of Karmic effect to cure vindictive. To think of cause and effect when come to doubt. To differentiate the extreme of fanatic by pure teaching of righteousness. To use faith to clear suspicious.

以果報心治謀奪心。以禍患心治鬥狠心。以正教心治異端心。以至信心治大疑心。

TO use perseverance to cure inconsistency. To begin with and end in mind. To act natural rather than coercion,

以悠久心治無恆心。以始終心治反覆心。以施與心治慳吝心。以自然心治勉強心。

To use calmness to cure distraction. To use cohesive to cure doubts. To use honesty to cure discontentment. To use serenity to cure confusion.

以安分心治非望心。以順受心治怨尤心。以推誠心治猜忌心。以鎮定心治搖惑心。

To use equilibrium state to clear biasness or discrimination. To act as a whole to protect the minority. It is sad to mention that when the heart is not pure it should be purified in order to function properly. Like a smooth silk that needs handle with care.

以中正心治偏袒心。以大體心治細務心。嗟乎人心不治不純。如彼亂絲不理不清。

Like the ancient mirror that should be grained in order to be sharp in reflection. Like the wild-horse that should be trained in order to be tame. I shall again notify you that the heart should be straightened in order to direct a proper and good behaviors and attitudes.如彼古鏡不磨不明。如彼劣馬不勒不馴。我故說經欲治人心。人心得治天地清寧。

偈曰 as such:

All in all the danger lies in where your heart is and the desire. To perform well one must not act in accord to the wrongfulness of false intent. The most dangerous hear is the heart that not in accordance to the heart of heaven (natural). This natural law must not be violated.

一切惟心心最危。範天圍地發光輝。天心即在人心見。人合天心天弗違。

心經終 End of Heart Mantra

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